

TITLE TO REAL ESTATE—Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, L. H. MILLER, JUG 8 10 21 AM 1967

OLLIE FARRISWORTH
R.M.C.

in consideration of Four Thousand and no/100ths-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
VICTOR A GREENE AND MARIELLA M. GREENE, their heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 6, Magnolia Acres; which plat is recorded in the R. M. C. Office for Greenville County in Plat Book GG, page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Fleetwood Drive at a point 74 feet Northwest of the Westerly corner of the intersection of Fleetwood Drive and Lord Fairfax Drive said pin being the joint corner Lots 5 and 6, and running thence along the Southwestern side of said Fleetwood Drive N. 46-16 W. 15 feet to an iron pin; thence continuing with said Fleetwood Drive N. 35-59 W. 59.4 feet to an iron pin joint front corner Lots 6 and 7; thence along the joint line of said Lots S. 68-05 W. 161.6 feet to an iron pin in the line of Lot 2; thence along the line of Lot 2, S. 56-0 E. 38.1 feet to an iron pin at the corner of Lot No. 4; thence with the line of Lot No. 4, S. 58-49 E. 80 feet to an iron pin at corner of Lot No. 5; thence with the line of Lot No. 5, N. 55-58 E. 115.6 feet to the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$ 9,268.50, said mortgage is recorded in Mortgages Volume 708, page 217.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

This is the same property described in Deed recorded in Deeds Volume 614 at page 323.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of July 19 67

SIGNED, sealed and delivered in the presence of:

Lewie H. Miller, Jr. (SEAL)
L. H. MILLER, JR.
Lewie H. Miller, Jr. is the same as L. H. Miller (SEAL)
Miller (SEAL)
(SEAL)

Maurin L. Sawyer
1ST WITNESS AF 17851836
Richard Sealorn
2ND WITNESS AF 14696646

With the U. S. Air Force
at Tan Son Nhut Air Base
Republic of Vietnam

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of July 19 67

Karl W. Stephens
KARL W. STEPHENS, Lt Col, USAF (SEAL)
Judge Advocate
377th Combat Support Group, APO SF 96307

Maurin L. Sawyer
1ST WITNESS AF 17851836

STATE OF California
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of August 19 67

Myrtle M. Chriss
Notary Public for South Carolina



OFFICIAL SEAL
Myrtle M. Chriss
MYRTLE M. CHRISS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SOLANO COUNTY

RECORDED this 8th day of August 19 67 at 10:21 A.M. M., No. #4318

145-355-1-3